



**Nevada Public Agency Insurance Pool
Public Agency Compensation Trust**
201 S. Roop Street, Suite 102
Carson City, NV 89701-4779
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**Notice of Meeting and Agenda for Loss Control Committee of
Nevada Public Agency Insurance Pool and Public Agency Compensation Trust**

Date: Thursday March 26, 2009

Time: 10:30 AM

10:30 AM Conference Call and formal meeting begins

Place: 201 S. Roop St., Carson City, NV

AGENDA

1. **Roll**
2. **Action Item: Approval of Minutes of Committee Meeting of February 13, 2009**
3. **Action Item: Approve MSDS Online web services proposal**
4. **Action Item: Approve Loss Control Excellence Program updates:**
 - a. **City of Elko**
 - b. **Elko County**
 - c. **Eureka County**
 - d. **Pershing County**
 - e. **Pershing County School District**
 - f. **Gardnerville Ranchos General Improvement District**
5. **Action Item: Staff Reports:**
 - a. **Risk Management Grant Program**
 - b. **Emergency Planning Exercises**
 - c. **Respirator Fit Testing Program**
6. **Action Item: Review, Amend and Adopt Loss Control Strategic Plan 2009-2012**
7. **Action Item: Appoint Risk Management Conference Planning Committee members**
8. **Action Item: Public Comment**
9. **Action Item: Adjournment**

This Agenda was posted at the following locations:

**NPAIP/PACT
201 S. Roop Street, Suite 102
Carson City, NV 89701**

**Carson City Courthouse
885 E. Musser Street
Carson City, NV 89701**

**Eureka County Courthouse
10 S. Main Street
Eureka, NV 89316**

**Churchill County Admin Complex
155 North Taylor Street
Fallon, NV 89406**

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Nevada Public Agency Insurance Pool or Public Agency Compensation Trust in writing at 201 S. Roop Street, Suite 102, Carson City, NV 89701-4779, or by calling (775) 885-7475 at least three working days prior to the meeting